

**TO:- Asset Scrutiny Panel**

Councillor Michael Lawrence , Councillor Philip Davis , Councillor Chris Benton , Councillor Bob Cope , Councillor Ve Jackson , Councillor Bob Spencer , Councillor Wendy Sutton

Notice is hereby given that a meeting of the Asset Scrutiny Panel will be held as detailed below for the purpose of transacting the business set out below.

Date: Thursday, 19 January 2023

Time: 09:30

Venue: Council Chamber Community Hub, Wolverhampton Road, Codsall, South Staffordshire, WV8 1PX



D. Heywood  
Chief Executive

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**A G E N D A**

**Part I – Public Session**

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| <b>1</b> | <b>Minutes</b><br>To approve the minutes of Asset Scrutiny Panel meeting of 8th September 2022.  | <b>3 - 4</b>  |
| <b>2</b> | <b>Apologies</b><br><br>To receive any apologies for non-attendance.   |               |
| <b>3</b> | <b>Declarations of Interest</b><br><br>To receive any declarations of interest.  |               |
| <b>4</b> | <b>Proposed Leases of Community Land and Buildings – Delegated Authority</b><br>Report of the Leader of the Council  | <b>5 - 8</b>  |
| <b>5</b> | <b>Increased Term For Long Leases – Delegated Authority</b><br>Report of the Leader of the Council   | <b>9 - 12</b> |
| <b>6</b> | <b>Exclusion of Press and Public</b><br><br>To resolve that the Press and Public be excluded from the meeting during consideration of the following items on the grounds that they are likely to involve the disclosure of |               |

exempt information as defined in paragraph 3 of Part 1 of Schedule 12(A) to the Local Government Act 1972.

## **Part II – Private Session**

### **7 Proposed Lease Of Land - Forget-Me-Not Club**

This item is exempt in accordance with Schedule 12A Local Government Act 1972

- Information relating to the financial or business affairs of any particular person (including the authority holding that information);

## **RECORDING**

**Please note that this meeting will be recorded.**

## **PUBLIC ACCESS TO AGENDA AND REPORTS**

Spare paper copies of committee agenda and reports are no longer available. Therefore should any member of the public wish to view the agenda or report(s) for this meeting, please go to [www.sstaffs.gov.uk/council-democracy](http://www.sstaffs.gov.uk/council-democracy).