

## **TO:- Overview & Scrutiny Committee**

Councillor Mike Davies , Councillor Philip Davis , Councillor Andrew Adams , Councillor Helen Adams , Councillor Penny Allen , Councillor Jeff Ashley , Councillor Meg Barrow , Councillor Barry Bond MBE , Councillor John Brindle , Councillor Gary Burnett , Councillor Val Chapman , Councillor Bob Cope , Councillor Steph Dufty , Councillor Robert Duncan , Councillor Sue Duncan , Councillor Christopher Evans , Councillor Mark Evans , Councillor Warren Fisher , Councillor Sam Harper-Wallis , Councillor Dr Paul Harrison MBE , Councillor Diane Holmes , Councillor Fiona Hopkins , Councillor Matthew Jackson , Councillor Victor Kelly , Councillor Dan Kinsey BEM , Councillor Vincent Merrick , Councillor John Michell , Councillor Rob Nelson , Councillor Martin Perry , Councillor Ray Perry , Councillor Gregory Spruce , Councillor Christopher Steel , Councillor Wendy Sutton , Councillor Sue Szalapski , Councillor Bernard Williams , Councillor Kath Williams

Notice is hereby given that a meeting of the Overview and Scrutiny Committee will be held as detailed below for the purpose of transacting the business set out below.

Date: Wednesday, 17 April 2024

Time: 18:30

Venue: Council Chamber, Council Offices, Wolverhampton Road, Codsall, South Staffordshire, WV8 1PX



D. Heywood  
Chief Executive

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## **AGENDA**

### **Part I – Public Session**

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| <b>1</b> | <b>Minutes</b><br>To approve the minutes of the Overview and Scrutiny Committee meeting of 12 March 2024.  | <b>1 - 2</b>  |
| <b>2</b> | <b>Apologies</b><br><br>To receive any apologies for non-attendance.   |               |
| <b>3</b> | <b>Declarations of Interest</b><br><br>To receive any declarations of interest.  |               |
| <b>4</b> | <b>Review of the Councils Temporary Accommodation Options</b><br>Report of Councillor Robert Reade, Cabinet Member for Welfare Services and Councillor David Williams, Cabinet Member for Digital Transformation and Estate Management | <b>3 - 14</b> |

**RECORDING**

**Please note that this meeting will be recorded.**

**PUBLIC ACCESS TO AGENDA AND REPORTS**

Spare paper copies of committee agenda and reports are no longer available. Therefore should any member of the public wish to view the agenda or report(s) for this meeting, please go to [www.sstaffs.gov.uk/council-democracy](http://www.sstaffs.gov.uk/council-democracy).