

## **TO:- Overview & Scrutiny Committee**

Councillor Mike Davies , Councillor Philip Davis , Councillor Andrew Adams , Councillor Helen Adams , Councillor Penny Allen , Councillor Jeff Ashley , Councillor Meg Barrow , Councillor Barry Bond M.B.E. , Councillor John Brindle , Councillor Gary Burnett , Councillor Val Chapman , Councillor Bob Cope , Councillor Steph Dufty , Councillor Robert Duncan , Councillor Sue Duncan , Councillor Christopher Evans , Councillor Mark Evans , Councillor Warren Fisher , Councillor Sam Harper-Wallis , Councillor Dr Paul Harrison M.B.E. , Councillor Diane Holmes , Councillor Fiona Hopkins , Councillor Matthew Jackson , Councillor Victor Kelly , Councillor Dan Kinsey B.E.M , Councillor Vincent Merrick , Councillor John Michell , Councillor Rob Nelson , Councillor Martin Perry , Councillor Ray Perry , Councillor Gregory Spruce , Councillor Christopher Steel , Councillor Wendy Sutton , Councillor Sue Szalapski , Councillor Bernard Williams , Councillor Kath Williams

Notice is hereby given that a meeting of the Overview and Scrutiny Committee will be held as detailed below for the purpose of transacting the business set out below.

Date: Tuesday, 26 September 2023

Time: 18:30

Venue: Council Chamber, Council Offices, Wolverhampton Road, Codsall, South Staffordshire, WV8 1PX



D. Heywood  
Chief Executive

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## **AGENDA**

### **Part I – Public Session**

- 1** Minutes of meeting held on 25.7.23 **1 - 2**  
To approve the minutes of the Overview & Scrutiny Committee held on 25 July 2023
- 2** Apologies  
To receive any apologies for non-attendance.
- 3** Declarations of Interest  
To receive any declarations of interest.
- 4** The Council's Medium-Term Financial Strategy 2024/25 - 2028/29 and 2024/25 **3 - 10**  
Budget Outlook and Indicative Figures  
Report of The Finance Team Manager (and Interim 151 Officer)

<b>5</b>	Members update on Climate Change Actions Report of Corporate Director, Place and Communities.	<b>11 - 16</b>
<b>6</b>	Work Programme 2023/24 Report of Corporate Director of Governance	<b>17 - 20</b>

### **RECORDING**

**Please note that this meeting will be recorded.**

### **PUBLIC ACCESS TO AGENDA AND REPORTS**

Spare paper copies of committee agenda and reports are no longer available. Therefore should any member of the public wish to view the agenda or report(s) for this meeting, please go to [www.sstaffs.gov.uk/council-democracy](http://www.sstaffs.gov.uk/council-democracy).