#### TO:- Council

Councillor Meg Barrow , Councillor Andrew Adams , Councillor Helen Adams , Councillor Penny Allen , Councillor Jeff Ashley , Councillor Barry Bond MBE , Councillor John Brindle , Councillor Gary Burnett , Councillor Val Chapman , Councillor Bob Cope , Councillor Mike Davies , Councillor Philip Davis , Councillor Steph Dufty , Councillor Robert Duncan , Councillor Sue Duncan , Councillor Christopher Evans , Councillor Mark Evans , Councillor Warren Fisher , Councillor Sam Harper-Wallis , Councillor Dr Paul Harrison MBE , Councillor Rita Heseltine , Councillor Diane Holmes , Councillor Fiona Hopkins , Councillor Matthew Jackson , Councillor Victor Kelly , Councillor Dan Kinsey BEM , Councillor Roger Lees BEM , Councillor Vincent Merrick , Councillor John Michell , Councillor Rob Nelson , Councillor Kath Perry MBE , Councillor Martin Perry , Councillor Ray Perry , Councillor Robert Reade , Councillor Gregory Spruce , Councillor Christopher Steel , Councillor Wendy Sutton , Councillor Sue Szalapski , Councillor Bernard Williams , Councillor David Williams , Councillor Kath Williams , Councillor Victoria Wilson

Notice is hereby given that a Special Council meeting will be held as detailed below for the purpose of transacting the business set out below.

Date: Tuesday, 02 April 2024

Time: 18:30

Venue: Council Chamber, Codsall Community Hub, Wolverhampton Road, Codsall, South

Staffordshire, WV8 1PX Community Hub, Wolverhampton Road, Codsall, South Staffordshire, WV8

1PX

D. Heywood Chief Executive

### AGENDA

## Part I – Public Session

1 Priority Business (if any)

To dispose of any business required by statute or by the Council's Procedure Rules to be brought before the Council before any other business.

2 Apologies

To receive any apologies for non-attendance.

**3** Declarations of Interest

To receive any declarations of interest.

4 New Local Plan: Agreeing the New Publication Plan for Consultation and Submission
Report of the Lead Planning Manager

# **RECORDING**

Please note that this meeting will be recorded.

# PUBLIC ACCESS TO AGENDA AND REPORTS

Spare paper copies of committee agenda and reports are no longer available. Therefore should any member of the public wish to view the agenda or report(s) for this meeting, please go to <a href="https://www.sstaffs.gov.uk/council-democracy">www.sstaffs.gov.uk/council-democracy</a>.