

Minutes of the meeting of the **Planning Committee** South Staffordshire Council held in the Council Chamber Community Hub, Wolverhampton Road, Codsall, South Staffordshire, WV8 1PX on Tuesday, 19 April 2022 at 18:30

**Present:-**

Councillor Penny Allen, Councillor Len Bates, Councillor Mike Boyle, Councillor Bob Cope, Councillor Brian Cox, Councillor Lin Hingley, Councillor Janet Johnson, Councillor Michael Lawrence, Councillor Roger Lees, Councillor Dave Lockley, Councillor Robert Reade, Councillor Ian Sadler, Councillor Robert Spencer, Councillor Christopher Steel

**171 MINUTES**

**RESOLVED:** - that the minutes of the Planning Committee held on 15 March 2022 be approved and signed by the Chairman

**172 APOLOGIES**

Apologies were received from Councillors B Bond, I Ford, T Mason, J Chapman, R Heseltine and D Holmes.

**173 DECLARATIONS OF INTEREST**

There were no declarations of interest

**174 DETERMINATION OF PLANNING APPLICATIONS**

The Committee received the report of the Development Management Team Manager, together with information and details received after the agenda was prepared.

**21/01255/FUL – LAND EAST OF RED LANE, GOSPEL END, DY3 4AN – APPLICANT – MR SONNY PARKER – PARISH - HIMLEY**

Consideration of this had been deferred from the last meeting to allow inconsistencies in the plans to be resolved.

Chantelle Buchanan (Agent) spoke in support of the application.

David Baugh (neighbour) spoke against the application.

Councillor Lees ward member supported the application.

Councillor Steel arrived late and therefore did not vote on this application.

**RESOLVED** - that the application be **APPROVED** subject to the conditions contained in the Planning Officers report and to an update to the wording of condition 7 to read:

The planting shall be maintained at a height agreed with the LPA.

**22/00042/FUL – BAILIFFS HOUSE, LAWNSWOOD ROAD, LAWNSWOOD, DY7 5QL - APPLICANT – MR PHILIP MOBBERLEY - PARISH – KINVER.**

Councillor Hingley supported the application.

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**RESOLVED** - that the application be **APPROVED** subject to conditions set out in the Planning Officers report and to revised conditions 2,4 and 8 as set out in the Planning Officers Additional Information.

175     **MONTHLY UPDATE REPORT**

The Committee received the report of the Lead Planning Manager informing the committee on key matters including training; changes that impact on National Policy; any recent appeal decisions; relevant planning enforcement cases (quarterly); and latest data produced by the Ministry of Housing Communities and Local Government.

**RESOLVED** That the Committee note the update report.

The Meeting ended at: 19:15

**CHAIRMAN**